

## **Lancashire County Council**

### **Cabinet**

**Thursday, 12th May, 2016 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

### **Agenda**

#### **Part 1 (Open to Press and Public)**

#### **No. Item**

- 1. Apologies for Absence**
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests**  
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
- 3. Minutes of the Meeting held on 14 April 2016** (Pages 1 - 4)
- 4. Executive Scrutiny Committee - Report of the Chair**

#### **Matters for Decision:**

#### **The Leader of the County Council - County Councillor Jennifer Mein**

- 5. Appointments to Outside Bodies** (Pages 5 - 8)  
(Appendices 'A' and 'B' to follow)

#### **The Deputy Leader of the County Council - County Councillor David Borrow**

- 6. Property Strategy (Neighbourhood Centres) - Consultation**  
(Report to Follow)

#### **Cabinet Member for Adult and Community Services - County Councillor Tony Martin**

- 7. Lancashire Adult Learning College** (Pages 9 - 30)

#### **Cabinet Member for Health and Wellbeing - County Councillor Azhar Ali**

- 8. Securing our Health and Wellbeing** (Pages 31 - 58)

**Matters for Information:**

- 9. Report of Key Decisions taken by the Leader of the County Council and Cabinet Members** (Pages 59 - 62)

**Miscellaneous Matters:**

**10. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**11. Date of Next Meeting**

The next meeting of the Cabinet will be held on Thursday 9 June 2016 at 2pm at County Hall, Preston.

Jo Turton  
Chief Executive

County Hall  
Preston